



**Planning and Zoning Board
Meeting
City of Rio Rancho
AGENDA
March 28, 2023
6:00 PM
City Hall**

MEETING INFORMATION

This meeting will be conducted in-person and virtually, as well as streamed live on the City of Rio Rancho website at <https://rrnm.gov/2303/Watch-and-Download-City-Meetings>

Individuals wishing to present verbal public comment may do so in-person or remotely via Zoom meeting software with the below access information:

Join by Computer:

<https://us06web.zoom.us/j/85180741871?pwd=T3BISHVpWkp6d3dDRmlHd3k2VzYvUT09>

Meeting ID: 851 8074 1871

Passcode: 026819

Board Members

Leonel Gallegos, District 1	Scottie Richardson, District 5
Kevin Kofchur, District 2	Cheryl Baker, District 6, Vice-Chair
Fred Radosevich, District 3, Chair	Sal Tortorici, At Large
Robert Gabaldon, District 4	

CALL TO ORDER AND PLEDGE OF ALLEGIANCE

PUBLIC FORUM

CONSENT CALENDAR

1. [March 14, 2023 Planning and Zoning Board Meeting Minutes](#)
[2023-0314 PZB Minutes.docx](#)

PUBLIC HEARINGS

2. **Preliminary Plat.** The applicant, Mountain Hawk West Development Company, LLC, through their agent, Huitt-Zollars, Inc., requests approval of a Preliminary Plat for the Mountain Hawk Unit 23, Phase 3 Subdivision, creating 5 lots zoned R-3: Mixed-Residential. The property is legally described as Mountain Hawk 23 Phase 2, Tract D, and Unit 25, Block 150, Lots 29 and 30. Staff contact is Brian Babyak and staff recommends approval with findings and conditions.
[PLANNING-and-ZONING-LAND-USE-APPLICATION-FORM.pdf](#)
[Hawksite23-Phase 3 -FINAL PLAT.pdf](#)
[2020-09-10 Mountain Hawk 23 Auth Letter HZI.pdf](#)
[Zoning Ordinance: 20-12 O-14](#)
[LocationZoneMap.pdf](#)
[ReproductionofNotifications.pdf](#)
[ReviewerComments.pdf](#)
3. **Final Plat.** The applicant, Norwich Cove Development, LLC, requests approval of a Final Plat for

the Carriage Estates subdivision creating 42 lots and 2 tracts on the property legally described as Unit 13, Block BB, Lots 1-19. Staff contact is Michelle Costilla and staff recommends approval with findings and conditions.

[Carriage Estates Zoning, Location.pdf](#)

[Application.pdf](#)

[Carriage Estates Final Plat 3-9-2023.pdf](#)

[Water, Wastewater Availability Approval.pdf](#)

DISCUSSION AND DELIBERATION

COMMENTS BY BOARD MEMBERS

STAFF REPORTS

ADJOURNMENT